

## Hotel Room Information

*Individuals may call:  
(307)638-4466 to make reservations within the  
"NA (Narcotics Anonymous Convention)" room block.*

Standard Room 87.00 + tax

1 Queen Suite 199.00 + tax

1 King Suite 199.00 + tax

Convention Room Rates extend to 3 days prior and 3 days after the convention.

If you would like a late check out to 1:00 PM you may request this at the time of making your reservation or you may inquire at check in.

### Mail Registration to:

URMRCNA PO Box 21 Cheyenne, WY 82003

Make checks and money orders out to  
URMRCNA XVIII

To register on-line and/or purchase merchandise go to:

<https://squareup.com/store/urmrcna>

For more information, contact:

Registration Chair:

Haley G. (307) 275-5725

[cleananfree@gmail.com](mailto:cleananfree@gmail.com)

Program Chair:

Tommy O (307) 214-4289

[wharfrattommy@gmail.com](mailto:wharfrattommy@gmail.com)

The Program Committee is looking for speakers, please send your submission to the PO Box above.

For questions, email us at:

[urmrcna18@gmail.com](mailto:urmrcna18@gmail.com)



URMRCNA XVIII

Cheyenne, Wyoming

May 26, 27, & 28, 2017

Radisson Hotel

204 W Fox Farm Rd

Cheyenne, WY

We have found that we had no choice except to completely change our old ways of thinking or go back to using. When we give our best, it works for us as it has worked for others. When we could no longer stand our old ways, we began to change. From that point forward, we began to see that every clean day is a successful day, ***no matter what*** happens.

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## Weekend Events

Registration opens at 3:00 PM

### Friday, May 26<sup>th</sup>

Registrations

Kick Off Speaker

English Double Decker Bus Tour

Marathon Meetings

### Saturday, May 27<sup>th</sup>

Registrations

Workshops

Saturday Dinner

Main Speaker

Saturday Night Entertainment

Marathon Meetings

### Sunday, May 28<sup>th</sup>

Marathon Meetings

Sunday Breakfast

Sunday Speaker

Closing

Early Registration \$ 25.00x \_\_\_\_\_  
(Thru March 1<sup>st</sup>)

Regular Registration \$ 35.00x \_\_\_\_\_  
(March 2<sup>nd</sup> - May 27<sup>th</sup>)

Saturday Banquet \$ 30.00x \_\_\_\_\_  
Italian Buffet

Sunday Breakfast \$ 15.00x \_\_\_\_\_  
Buffet

English Double Decker Bus Tour  
\$ 10.00x \_\_\_\_\_

Newcomer Donation \_\_\_\_\_

Name:

\_\_\_\_\_

Address:

\_\_\_\_\_

City, State, Zip:

\_\_\_\_\_

Phone Number:

\_\_\_\_\_

Email Address:

\_\_\_\_\_

Clean Date:

\_\_\_\_\_

Total:

\_\_\_\_\_